

AREA 5 FORUM

Tuesday, 23 January 2007

7.00 p.m.

Town Council Offices,
School Aycliffe Lane,
Newton Aycliffe

AGENDA and REPORTS



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إذا أردت هذه الوثيقة بلغة أخرى أو بطريقة أخرى، أو إذا كنت بحاجة إلى خدمات مترجم، فنرجو أن تقوم بالاتصال بنا.

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান অথবা যদি আপনার একজন ইন্টারপ্রেটারের প্রয়োজন হয়, তাহলে দয়া করে আমাদের সাথে যোগাযোগ করুন।

本文件可以翻譯為另一語文版本，或製作成另一格式，如有此需要，或需要傳譯員的協助，請與我們聯絡。

यह दस्तावेज़ यदि आपको किसी अन्य भाषा या अन्य रूप में चाहिये, या आपको आनुवाद-सेवाओं की आवश्यकता हो तो हमसे संपर्क करें

ने छिह समउादेनन उगठु विमे वेर ब्रामा विच नां विमे वेर वुप विच चगीदा वै, नां ने उगठु गॉलषाउ ममझाउठ लछी विमे छिंटरपैटर ची लेंन वै, उां उमीं माठुं सॅमे।

یہ دستاویز اگر آپ کو کسی دیگر زبان یا دیگر شکل میں درکار ہو، یا اگر آپ کو ترجمان کی خدمات چاہئیں تو برائے مہربانی ہم سے رابطہ کیجئے۔

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Democratic Services



01388 816166

AGENDA

1. APOLOGIES

2. DECLARATIONS OF INTEREST

To notify the Chairman of any items that appear later in the agenda in which you may have an interest.

3. MINUTES

To confirm as a correct record the minutes of the meeting held on 28th November 2006 (Pages 1 - 6)

4. POLICE REPORT

A representative from the Police Force will be present at the meeting to give an update in relation to crime figures etc.

5. COUNTY DURHAM PCT - PROGRESS UPDATE

A representative from the Primary Care Trust will be present at the meeting to report on progress

6. LOCAL IMPROVEMENT PROGRAMME

To consider the attached reports outlining the proposed projects:-

- Middridge Village Hall Improvement Programme
- Woodham Village Community Centre rejuvenation project (Pages 7 - 14)

7. QUESTIONS

The Chairman will take questions from the floor.

8. DATE OF NEXT MEETING

Next meeting is scheduled to be held on 13th March 2007

9. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

To consider any other business which, with the consent of the Chairman may be submitted. Representatives are respectfully requested to give the Chief Executive Officer notice of items to be raised under this heading no later than 12 noon on the Friday preceding the meeting in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

B. Allen
Chief Executive

Council Offices
SPENNYMOOR

15th January 2007

ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact
Liz North 01388 816166 ext 4237 email: enorth@sedgefield.gov.uk

